COMMISSIONERS

DOUG LITTLE - Chairman BOB STUMP BOB BURNS TOM FORESE ANDY TOBIN JENDA ITEM





ARIZONA CORPORATION COMMISSION

February 25, 2016

TO: ALL PARTIES OF RECORD

RE: IN THE MATTER OF THE APPLICATION OF ARIZONA ELECTRIC POWER COOPERATIVE, INC. FOR AUTHORIZATION TO INCUR DEBT AND SECURE LIENS IN ITS PROPERTY TO FINANCE ITS CONSTRUCTION WORK PLAN.

DOCKET NO. E-01773A-15-0389

The Recommended Opinion and Order in the above-captioned matter that was mailed to you on February 10, 2016, has been corrected in the following manner:

PAGE 2, LINES 8 - 10:

DELETE: "The City of Mesa and the Salt River Project Agricultural Improvement District are Class B members and Valley Electric Association is a Class D member"

INSERT: "AEPCO has three Class D members: Valley Electric Association, Southwest Public Power Agency, and the Central Arizona Water Conservation District."

PAGE 3, LINE 11:

INSERT: after "mercury control," "and other improvements, upgrades, and replacements to the Cooperative's generation plant."

Arizona Corporation Commission

JULINE I EI

FEB 25 2016

DOCKETED BY

Sincerely Yours,

Belinda A. Martin Administrative Law Judge CORP CONTROL

KECEIVE!

SERVICE LIST FOR:

ARIZONA ELECTRIC POWER COOPERATIVE,

INC.

DOCKET NO.:

E-01773A-15-0389

Jennifer Cranston GALLAGHER & KENNEDY 2575 East Camelback Road Phoenix, AZ 85016

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